# **DR-2 Disclosure Summary Page**

DR-2

Carver for Counc	il Committee		S	status:	Audited
Committee Type:	City Candidate - City Council		s	tatutory Due Date	1/19/2013
County:	Polk		Α	djusted Due Date	
District:	0		F	iled Date	7/24/2012 9:09:05 AM
Committee Code:	13695		Р	ostmark Date	
Political Party:	Not Available		Α	mendment Date	
Report Date:	2012	Candidate Name: Carver, Michael			

#### **Treasurer**

Last Name: Pittman		First Name: John		MI:	
Address: 8525 Douglas Ave		#40			
City: Urbandale	State: IA	Zip Code:	50322	Phone: 515-276-2727	
E-Mail: john@pittmancpa.com		-			

## Chairperson

### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$463.19
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$463.19
Schedule B: Expenditure Total	\$463.19
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$0.00

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00

# **Schedule B: Expenditures**

### Sch-B

Carver for Council Committee		
Committee Type:	City Candidate - City Council	
County:	Polk	
District:	0	
Committee Code:	13695	
Political Party:	Not Available	

Status:	Filed
Statutory Due Date	1/19/2013
Adjusted Due Date	
Filed Date	7/24/2012 9:09:05 AM
Postmark Date	
Amendment Date	

	Expenditure Committee ID	Expenditure Name & Address	•	Expenditure Amount
1/26/2012	Check # 1175	Urbandale Community Action Network P.O. Box 7615 Urbandale, IA 50323	Charitable Contributions	\$463.19

Total Amount	\$463.19
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